

Correspondence and Postal Reports.

COLLEGE NOTES

READERS OF EVANGELIST—GREETING:—Having undertaken to canvass the eastern portion of the Brotherhood in behalf of Ashland University we submit the following:

Left home and loved ones May 23 bound for the city of "Brotherly Love." Arrived in the city 7:30 P. M., none the worse save the weariness of travel, where we met our brother, I. D. Bowman at the station. He conducted us to his home on 819 W. Cumberland St. Remained in the city two weeks, made the acquaintance of many that shall never be forgotten, and tried to declare the word of God upon two occasions. Our visit was both pleasant and profitable. We desire to thank Bro. H. C. Cassell for a splendid suit of clothes which he presented to us. May the Lord bless him and the church of Philadelphia. On June 5th, came to Berlin and met Bro. Kuepper, next day went to Myersdale and remained about a week, was too late for A. M. but the people were ever ready to tell us of its proceedings. On our way to Johnstown we stopped twenty-four hours at Listie and received some substantial aid for college; though they are but a little band of thirty and have a large church debt. At Johnstown we were met by an old acquaintance E. B. Shaver who conducted us to the home of Bro. Daniel Crawford. Next day Bro. Shaver and myself accompanied Bro. Koontz of Comemaugh to Fairview one of his churches where we had the pleasure of obeying the ordinance of God's house. This was one of the most pleasant and soul-inspiring communions that we ever had the pleasure of attending. On the following Sunday we preached at the Pike and Mt. Union, the latter was Bro. Koontz's appointment but he could not be present on account of the love feast at Conemaugh. After having remained with the people of Johnstown, Conemaugh and vicinity for more than a week we departed for Jones Mill. Here we remained for about a week, in the meantime visiting Mt. Pleasant and Bridgeport. Here the laboring classes are indeed suffering for the necessities of life. Thousands of people are out of work and hundreds of strikers marching through town and country while the coke works were guarded by deputies. Negroes are being imported by the carload to take the place of the strikers. Having preached four sermons and finished our business at Jones Mills we returned home after having been absent six weeks.

While our canvass was not encouraging, owing to depression of finances, our work was by no means a failure. From now until convention at Ashland we expect to visit most of the remaining churches east of Ashland. Brethren we hope that

you will give this question due consideration. Only a debt of a few thousand to be paid, then our educational institution will be free and unincumbered.

We hope that every brother in the Brotherhood will make up this mind to give something. In my future canvass I will expect a mite from the poorest. Before this is published we will take our leave for Mouretown, Hagerstown and vicinity and points west. May we have the prayers and co-operation of the entire Brotherhood in this all important work.

Fraternally,
J. S. BOWMAN.
Port Republic, Va., July 16.

THE ONE WAY.

NEEDMORE, O.

Dear Readers of the EVANGELIST:—It has been quite a while since my name has been seen in the columns of the EVANGELIST. But I am still a reader and glad to hear of so much good being accomplished, and of doctrinal sermons being preached and new churches organized in our land.

We only trust that more doctrinal sermons may be preached for that is what we need; for so often we hear this expression:—And oh, what weak doctrine it is.—"It makes no difference to what denomination I belong, I can live right in any church."

Brothers and sisters—those of you who are of that opinion—turn aside from that view and look at the question from another standing. It is true we can live a good moral life in any church, and so can the sinner live a good moral life OUTSIDE of the church. But remember there is something more required of us. While we are living right MORALLY, we must live right SPIRITUALLY. And in order to do so, we must live up to the teachings of the Bible. We feel as though we have been bountifully blessed. For in spite of envy we are prospering more and more as the years go by. Brethren pray for us that we may so continue.

I am your sister in Christ.

JENNIE H. PALMER.

FROM THE SOLOMON VALLEY CHURCH.

Our love feast held in June was most enjoyable; one dear sister returned after confessing her willingness to try and live closer to God. Visiting brethren with us were Brother Friends, of Norton and his wife, Brethren Bashor, Faidly and others. Brother Bashor preached Sunday evening. The Sunday school is a success here with Brother Walters as superintendent, Brother Robinson, assistant. We use Cook's periodicals. The attendance is increasing.

The corn here is suffering for rain. potato crop will be short, wheat almost a failure.

Your sister in Christ,
ELLEN TETLON.

BEAVER CITY CHURCH ITEMS.

BEAVER CITY, NEB., July 13th, 1894.
We held our regular quarterly business meeting on Tuesday, July 10th.

We enjoyed a very pleasant meeting, the business coming before the meeting was disposed of very satisfactorily and in harmony.

The church decided unanimously to retain its present pastor another year at an increase of salary.

We decided to hold communion services quarterly, the next meeting to be held Tuesday, July 24th, services beginning at 7 P. M.

The writer will represent the church at district convention to be held at Morrill, Kansas, the first week in August.

We will represent at National Convention by letter.

Corn is suffering for want of rain. Weather very dry.

We have spent almost one year with the church in Beaver City, Nebraska; and have enjoyed our work in the church here very much; and we are very thankful that it is the Lord's will we should remain another year.

The society here, generally speaking, is composed of a good class of people and the future outlook of the church is very promising.

Our Children's Day exercises were held in the grove and was very much enjoyed by the children as well as by all who attended.

We met at the grove in the morning for Sabbath school. Preaching at 11 o'clock. Subject, "The Power of Silent Forces." A large congregation present; after morning services the baskets were brought and we all partook of the many good things provided, for the physical man.

The children's exercises began at 2 o'clock; a very large crowd had gathered for the afternoon exercises which consisted of recitations and songs.

All did their part well, and we all realized that the day was very pleasantly and profitably spent.

J. R. KELLER.

BURNS CHAPEL NEWS.

AKRON, July 17th, 1894.

DEAR EDITOR, and readers of the EVANGELIST. We come again with a few items from the Burns Chapel. June the 9th, we held our communion; there were quite a number present and we had a love feast indeed. June 23rd was our regular quarterly business meeting; among other business we chose two delegates to our state conference and concluded to be represented by letter at the national conference as we are rather weak financially. There were two added to our band, by relation since our last report. Our Sunday school is moving along nicely. May the Lord bless us all. Yours in Christ.

MRS. MARY W. SAYGER.

NORTH LIBERTY OHIO.

July 4th, 1894.

One more was baptized in Mansfield, July 12th, by Calvert.

There will be communion at Mansfield, July 28th at 7:30 P. M. to which we invite the brethren and sisters of like precious faith to come and be with us. The church is two squares directly north of B. and O. Depot.

Jesse Calvert.

THE DISTRICT CONFERENCE.

As announced our conference will be held at Pony Creek the coming week, August 2nd, 3rd and 4th. It is not yet too late to arrange to come. The young people are making arrangements to have a good program, and the church needs to plan for mission work and church extension. Many openings are in the district but unless they are cared for they will be shut. A number of our own people are actually loafing. The time to work is here, and many of must answer our prayers if they would be answered. When an individual or church has the ability to do a thing, and the opportunity to do a thing, there is a call from God to do that thing. Our district has such a call and it is time the call was answered.

THE BRETHREN TRACT SOCIETY.

Several articles appeared in the EVANGELIST concerning the literature of the church, the first paragraph of the last article said that previous to 1892, there was no organized effort toward furnishing a literature for the church, that the work was personal, loose, and disconnected. Those are not the exact words but they are the sum and substance of the article. That kind of talk may be taken by people who do not know the facts, but some of us do know that there was an organized effort, and it was not loose or disconnected. Among other efforts were those of the Brethren Tract Society, this organization alone has scattered over twenty million pages of literature, the most of it pertaining to the doctrines of the church. There is no need of magnifying one work by slurring another. There is room for all lines, for my part I wish there was a work of this kind in each state in the union. The Brethren Tract Society is alive and has no idea of dying.

JOHN D. McFADEN.

FIRST QUARTERS REPORT OF THE NORTH CARLETON, MICH. BRETHREN CHURCH AND SUNDAY SCHOOL.

CARLETON, MICH.

Reorganized April 15th, 1894. Ending July 15th, 1894.

Sabbath school opened by singing and prayer by superintendent.

Number of teachers present, 73, an average of 6. Teachers absent, 11. Whole number present, 774. Whole number of verses, 3,064, an average of 255. Amount of collection, \$3.89, money paid out this quarter, \$5.27, money on hand in treasury, \$2.52.

Sabbath school closed by singing by the school and benediction by Elder Winey.

D. L. MOORE, Secretary.